

*The Grand Council of Cryptic Masons of the State of Illinois*

**ADULT YOUTH LEADERSHIP AWARD**

\_\_\_\_\_ Council No. \_\_\_\_\_, of \_\_\_\_\_, IL

Wishes to place in Nomination for the Adult Leadership Award.

Companion: \_\_\_\_\_

Lady: \_\_\_\_\_

*We feel he/she is deserving of this award because:*

*(List his contributions to the Masonic Youth Groups in Illinois)*

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**RECOMMENDED by:** \_\_\_\_\_

*Individual recommendations will be considered*

OR

**RECOMMENDED AND ATTESTED by:**

\_\_\_\_\_ Recorder

\_\_\_\_\_ Thrice Illustrious Master

**Nominations MUST be received by June 15, 2012**

**Mail to: Dale Corrice  
724A Fieldcrest Drive  
South Elgin, IL 60177**