



# The Grand Council of Cryptic Masons of the State of Illinois

## MASONIC YOUTH LEADERSHIP AWARD

**Council Name:** \_\_\_\_\_ **No.** \_\_\_\_\_

**Wishes to place in Nomination for the Adult Leadership Award**

**Companion:** \_\_\_\_\_

**And/or Lady:** \_\_\_\_\_

**We feel he/she/they is/are deserving of this award because:**

(List his/her/their contributions to the Masonic Youth Groups in Illinois)

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**ATTEST:** \_\_\_\_\_ **Date:** \_\_\_\_\_

\_\_\_\_\_  
Thrice Illustrious Master

\_\_\_\_\_  
Recorder

**OR**

**RECOMMENDED by:** \_\_\_\_\_  
(print name)

**Council Number:** \_\_\_\_\_ **Individual recommendations will be considered.**

**Nominations MUST be received by JULY 1, 2022.**

**Send completed form to:** MICHAEL L. McDORMAN, MIPGM  
Grand Recorder  
1035 Tamarind Drive  
Galesburg, IL 61401-2367  
[MMcDorman@cm-il.org](mailto:MMcDorman@cm-il.org)